

(A Small Book With a Big Mission)

(PRINTED IN BOTH ROUND AND SHAPED NOTES)



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Revival Gems

Compiled and Edited

By

Samuel W. Beazley, Harvey E. Cressman, Charles L. Major, Wiley J. Smith.



FOREWORD

REVIVAL GEMS is published to meet the current demand for a good song book at a low price. While designed for revival meetings, it is also suitable for Sunday Schools, mid-week meetings and Sunday night services, and will be welcomed by pastors, evangelists and superintendents everywhere.

We feel that the songs in this small book are real GEMS and all adaptable. May God bless this compilation on its mission of service.

The Publishers.

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Revival Gems.







No. 4. Brighten the Gorner Where You Are.



No. 5. Ghrist Receiveth Sinful Men.





No. 7. Since I found My Savior.



The Old Rugged Gross.



My Saviors Love.

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Rescue the Perishing.

Fanny J. Cresby.

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William H. Doane.



- 1. Res-cue the per-ish-ing, Care for the dy-ing, Snatch them in pit-y from
- 2. Tho' they are slighting Him, Still He is walt-ing, Wait-ing the pen i tent
- 3. Down in the hu-man heart, Crushed by the tempter, Feel-ings lie bur ied that
- 4. Res-cue the per-ish-ing, Du-ty de-mands it; Strength for thy la-bor the





sin and the grave; Weep o'er the er-ring one, Lift up the fall-en, child to re-ceive; Plead with them ear-nest-ly, Plead with them gen-tly: grace can re-store; Touched by a lov-ing heart, Wakened by kind-ness, Lord will pro-vide; Back to the nar-row way Pa-tient-ly win them;





Tell them of Je - sus the might-y to save.

He will for-give if they on - ly be-lieve. Res-cue the per-ish-ing,

Chords that are bro-ken will vi-brate once more.

Tell the poor wan-d'rer a Sav - ior has died.





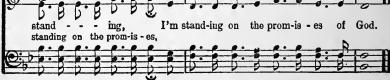
Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save.











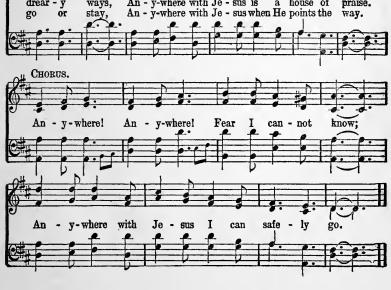
No. 15. Garry Your Gross With a Smile.



No. 16. Since Jesus Game Into My Heart.

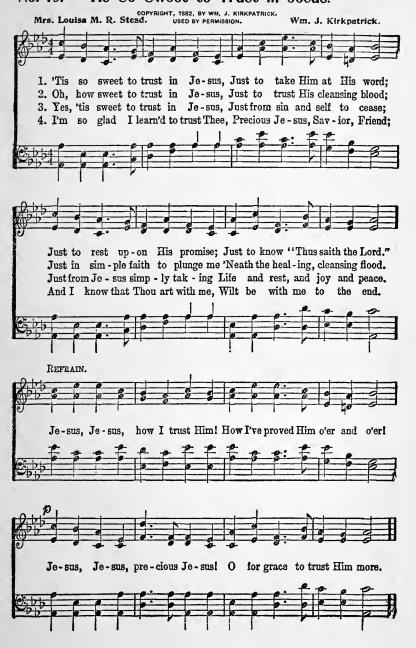


Anywhere With Jesus. No. 17. COPYRIGHT, 1887, BY D. B. TOWNER. INTERNATIONAL COPYRIGHT SECURED. CHAS. M. ALEXANDER, OWNER. Jessie H. Brown. Copyright, 1910, BY CHARLES M. ALEXANDER. D. B. TOWNET. An - y-where with Je - sus I can safe - ly An - y-where He An - y-where with Je - sus I An - y-where with Je - sus I ill, need fear no Tho' temp-ta-tions am not a Oth - er friends may lone: Tell-ing souls in 4. An - y-where with Je - sus o - ver land and sea An - y-where with-out Him dear-est leads me in this world be low: He Him-self was tempt-ed that He gath - er round my path-way fail me, He is still my still: Tho' His hand may lead me o - ver own: dark-ness of sal - va - tion free; Read - y He sum-mons me as joys would fade: An - y-where with Je - sus I a - fraid. am not might help An - y-where with Je - sus I may vic - tor be. me; An - y-where with Je - sus is a house of praise. drear - y ways, stay, An - y-where with Je - sus when He points the way. go or





No. 19. 'Tis So Sweet to Trust in Jesus.



Once For All.



No. 21. Go By the Way of the Gross.

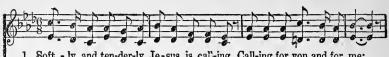
COPYRIGHT, 1915, BY SAMUEL W. BEAZLEY. James Rowe. Samuel W. Beazley. 1. If you would find the bet-ter land, If you would reach the gold-en strand, 2. If you would reach the cit - y gate, Where man-y dear ones watch and wait, 3. If you would live in that glad place, Where shall be crowned the saved by grace, There to a-bide with heaven's throng, Sing - ing the ev - er - last-ing song,-Look-ing for you, with eyes of love, Wait-ing to hear from you a - bove,-If you would rest for - ev - er there, Al - ways so hap - py and so fair,-CHORUS. by the way of the cross, Go by the way of the cross, of the cross, And you'll reach home.

Softly and Tenderly.

W. L. T.

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Will L. Thompson.



- 1. Soft ly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me;
- 2. Why should we tar-ry when Je-sus is pleading, Pleading for you and for me?
- 3. Time is now fleeting, the moments are passing, Pass-ing for you and for me;
- 4. Oh! for the wonderful love He has promised, Promised for you and for me:





See, on the por-tals He's waiting and watching, Watching for you and for me. Why should welin - ger and heednot His mercies, Mer-cies for you and for me? Shadows are gath-er-ing, death beds are coming, Com-ing for you and for me. The 'we have sinned, He has mer-cy and par-don, Par-don for you and for





home, Come come home, Ye who are wea-ry, come home! Come home, come home,





Ear-nest-ly, ten-der-ly, Je-sus is call-ing, Call-ing, O sin-ner, come home!



Jesus Loves Even Me.



His Way With Thee.

Psalm 87: 5.

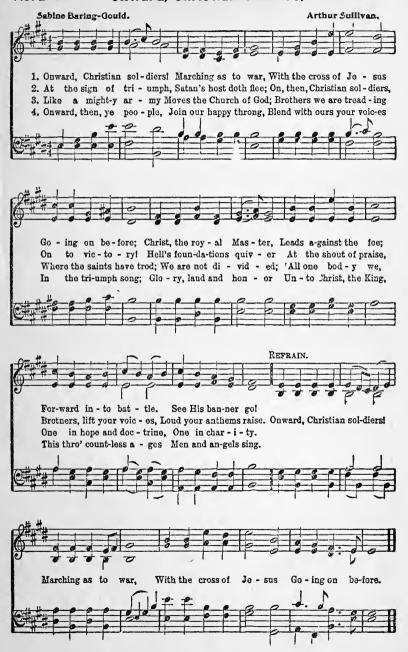


No. 25. There Shall Be Showers of Blessing.





No. 27. Onward. Ghristian Soldiers.



28. Where the Gates Swing Outward Never.





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Wm. J. Kirkpatrick.



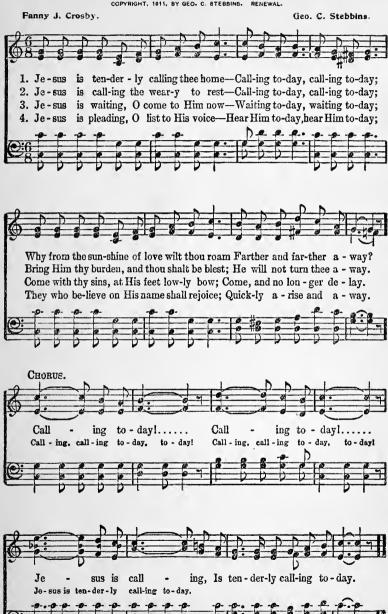




No. 34. Let Jesus Gome Into Your Heart. COPYRIGHT, 1898, BY H. L. CILMOUR. USED BY PER. Mrs. C. H. Morris. C. H. M. you are tired of the load of your sin. 1. If Let Je - sus come now that you sigh. 2. If 'tis for pu - ri - ty Let Je - sus come 3. If there's a tem-pest your voice can - not still, Let Je - sus come you would join the glad songs of the blest, Let Je - sus come heart: If you de - sire a new life in - to your to be - gin, in - to your heart: Fountains for cleans-ing are flow-ing near by. If there's a void this world nev-er in - to your heart: can fill. heart: If you would en - ter the man-sions of rest. in - to your CHORUS. Je - sus come in - to your Let heart. Just now, your doubtings give o'er; Just now, re-ject Him no more; Just now, throw pen the door; Let sus come in your

Jesus Is Galling.

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an-guish and loss, Jesus went to the cross! But He carried my sins with Him there.



O Why Not To-night?

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The Ninety and Nine.



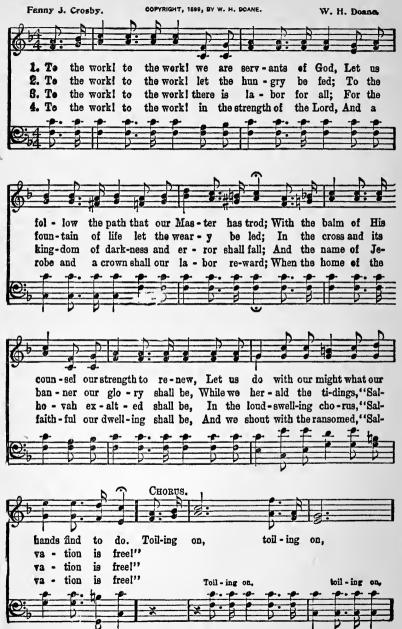


No. 42. Stand Up, Stand Up for Jesus.



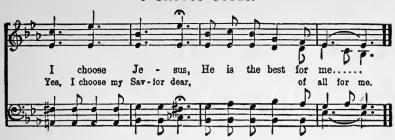
Stand Up, Stand Up for Jesus.







! Ghoose Jesus.

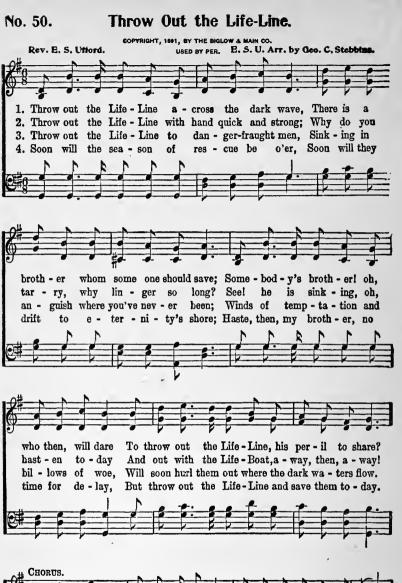




No. 48. Sweeter As the Years Go By.





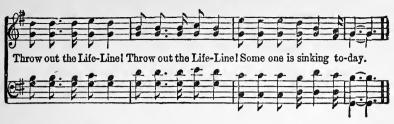




Throw out the Life-Line! Throw out the Life-Line! Some one is drift - ing a - way;



Throw Out the Life-Line.









Dwelling in Beulah Land.

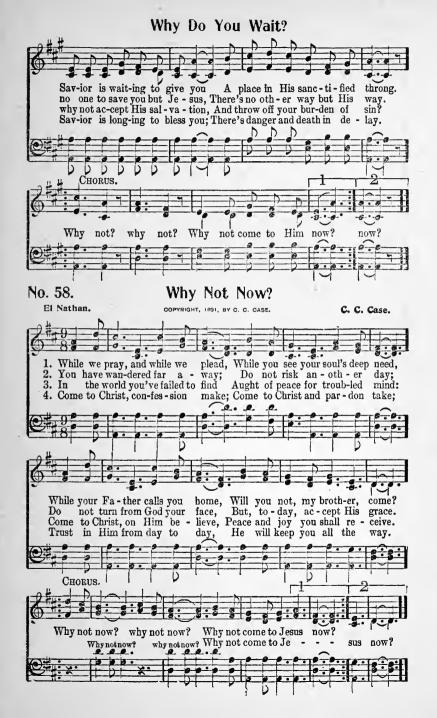




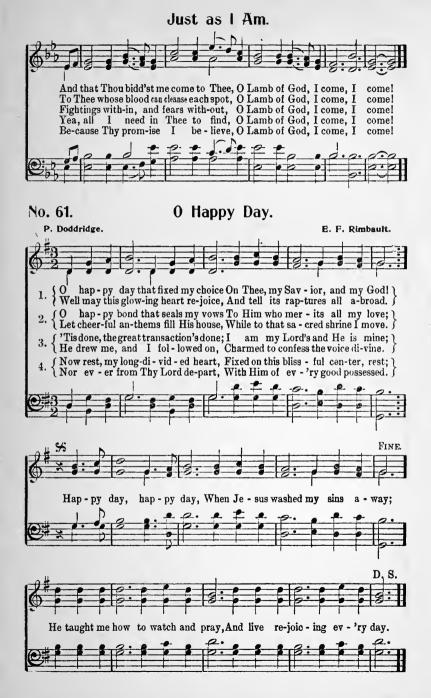
No. 56. "Almost Persuaded." COPYRIGHT, 1902, BY THE JOHN CHURCH CO. P. P. Bliss. P. P. Bliss. 1. "Al - most per-suad - ed" now to "Al - most per-suad-ed" be - lieve; 2. "Al - most per-suad - ed" - come.come to - day! "AI - most per-suad-ed"-3. "Al - most per-suad - ed" - har - vest is past! "Al - most per-suad-ed"-Christ ceive: Seems now some soul say: "Go, Spir - it, to turn not way! Je - sus in - vites you here. An - gels are "Al-most" can-not doom comes at lastl a - vail. "Al - most" is go Thy way, Some more con - ven - ient day OnThee I'll ling'ring near, Prayers rise from hearts so dear; 0 wan-derer, come! but to fail; Sad, sad, that bit - ter wail: "Al - most-but lost!" No. 57. Why Do You Wait? G. F. R. Geo. F. Root. 1. Why do you wait, dear broth-er, O why do you tar - ry so

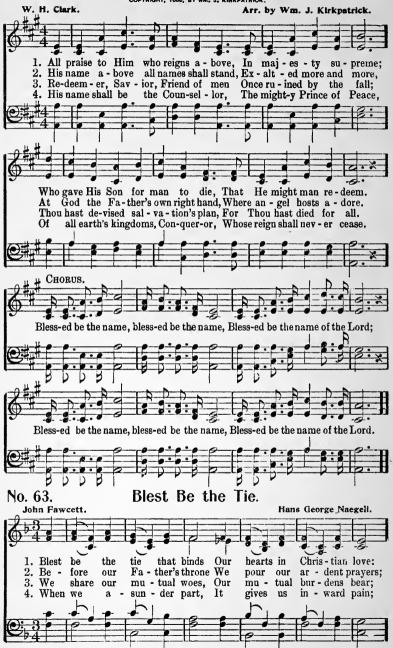
- Why do you wait, dear brother, O why do you tar ry so long? Your
 What do you hope, dear brother, To gain by a fur-ther de lay? There's
- 3. Do you not feel, dear broth-er, His Spir-it now striv-ing with in? 0
- 4. Why do you wait, dear broth-er, The har-vest is pass-ing a way, Your





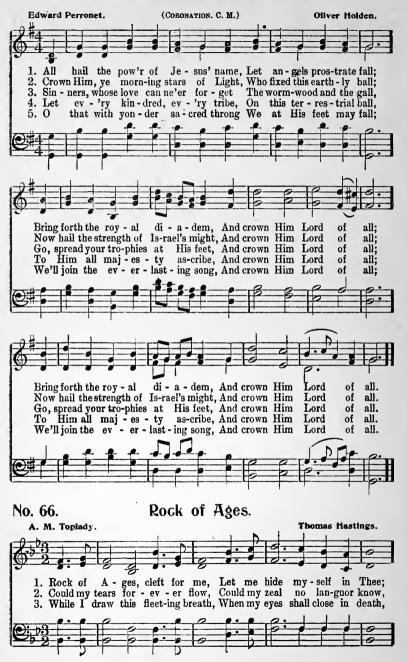






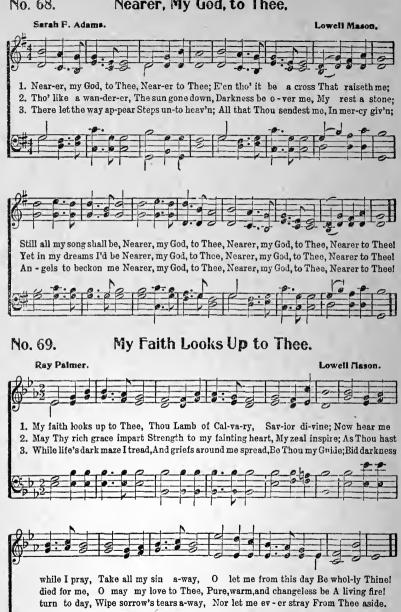


No. 65. All Hail the Power of Jesus' Name.



Rock of Ages.





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